





Canon and Censorship in the Islamic Intellectual and Theological History

Friday (08.10.2021)

14:00	Welcome Note Prof. Dr. Bekim Agai (Director of the AIWG) Prof. Dr. Mohammad Gharaibeh, Prof. Dr. Amir Dziri, Bacem Dziri, Iman Zayat (Project Team Canon and Censorship)
14:45	Canonization in Islamic Law and Theology
	 Canonization Of A Specifically Ottoman Hanafi Tradition In The 16th – 18th Centuries, <i>Dr. Hakki Arslan (Münster</i> Standard Works in the Age of Classical Theology of Sunnite Islam, <i>Dr. Jens Bakker (Osnabrück)</i>
16:00	Break
16:30	 The Contested Al-Kutub Al-Mu'tabarah within Nahdlatul Ulama' between 1926 and 2016: Reception, Controversy and Challenges in Indonesia, <i>Dr. Mohamad Sobirin, Dr. Claudia Seise (Java; Berlin)</i> A Hanbalī Scholar's Reply to a Pseudo-Mujtahid: al-Saffārīnī's Epistle on Taqlīd, <i>Massoud Vahedi (Toronto)</i>
18:00	End

Saturday (9.10.21)

9:00	Canon, Language and Translation
	 Canon in vernacular Ottoman Turkish at the beginning of 17th century. Contribution of famous intellectual Münīrī-yi Belġrādī, Nihad Dostović (Sarajevo) Adab-Literature at the Fuzzy Border of the Canon, Dr. Ghassan El Masri (Berlin) Canonization of Islamic texts in contemporary Europe: Using translation as a lens, Olav Elgvin (Bergen)
10:30	Break
11:00	 Translation as Mediation: First Malayalam Translation of the Quran and Organised Contestations, <i>Muhammad Vasil (Hyderbad)</i> The Role of the Ottoman Ulema in the Censorship Policies in the Age of Print, <i>Ömer Koçyiğit (Istanbul)</i>
12:30	Lunch
13:30	Canon as negotiating Islam in Society
	 Canonization processes between resistance and adoption: Practices of negotiation processes of true Islam in a German mosque association nowadays, <i>Dr. Almila Akca</i> (Berlin) Harmonizing Sufism and Fiqh: Shaykh 'Abd al-Ḥaqq Dihlawī's canon-building for Sunnism, <i>Dr. Johannes Rosenbaum</i> (Bamberg)

	 Challenging the Canon: Hatim al-'Awni and the internal critique of the Wahhabi canon in contemporary Saudi Arabia, <i>Dr. Besnik Sinani</i> (Berlin)
15:00	Break
15:30	Canon and Reception History
	 Canonization between strategies of legitimization and criticism. Biased readings of scholarly authorities by Wahhābī scholars in the 20th century, <i>Prof. Dr. Mohammad Gharaibeh</i> (Berlin) The Canon of Islamic Education in Mainland Southeast Asia: Emergence, Contents and Functions (19th-mid 20th Century), <i>Dr. Philipp Bruckmayr</i> (Vienna) The Muhyiddīn Māla: Debating the Sacredness and the Profanity of a Canon, <i>Ayoob Rahman</i> (Hyderbad)
17:00	End

Sunday (10.10.21)

9:00	 Ibn Taymiyya's (d. 728 AH/1328 CE) Role In The Canonization of Modern Salafi Theology, <i>Dr. Yasir Qadhi</i> (<i>Richardson</i>) "The Untrodden garden": Commentaries on the Sīra of Prophet and the Reception of al-Rawd al-Unuf by Later Commentators, <i>Dr. Güllü Yildiz</i> (<i>Istanbul</i>) Memory Communities and Texts: The Memory of Saḥnūn b. Sa'īd, the Transmission of His Mudawwana, and the Formation of Mālikism in the Islamic West, <i>Dr. Aslisho Qurboniev</i> (London)
10:30	Break
11:00	 The Relationship Between Canonicity and 'Dispersive Ramification' Within the Commentarial Tradition as Illustrated by al-Nasafi's al-'Aqā'id, <i>Matthew Ingalls (Dubai)</i> Shifting Orthodoxies: Muḥammad and the Zaynab b. Jaḥsh Affair, <i>Dr. Sara Omar (Washington)</i>
12:30	Lunch
13:30	Processes of Censorship
	 Tanzīh and The Methodology of Hadīth Censorship In Shihāb al-Dīn al-Qasţallānī's (d. 923/1517) Irshād al-Sārī, <i>Prof. Livnat Holtzman, Dr. Miriam Ovadia</i> (<i>Ramat Gan</i>) Contesting the Mainstream: Islamic Scholars Debating the Authority of Al-Bukārī in Nigeria, <i>Binyamin Lawal</i> (<i>Berlin</i>) In search of the lost coolness of the Islamic scholars of the past and their covered-up love for the Prophet Muhammad, <i>Prof. Dr. J. Imran Schröter</i> (<i>Karlsruhe</i>)
15:00	Break
15:30	Round Table / Closing Remarks
17:00	End of Conference

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